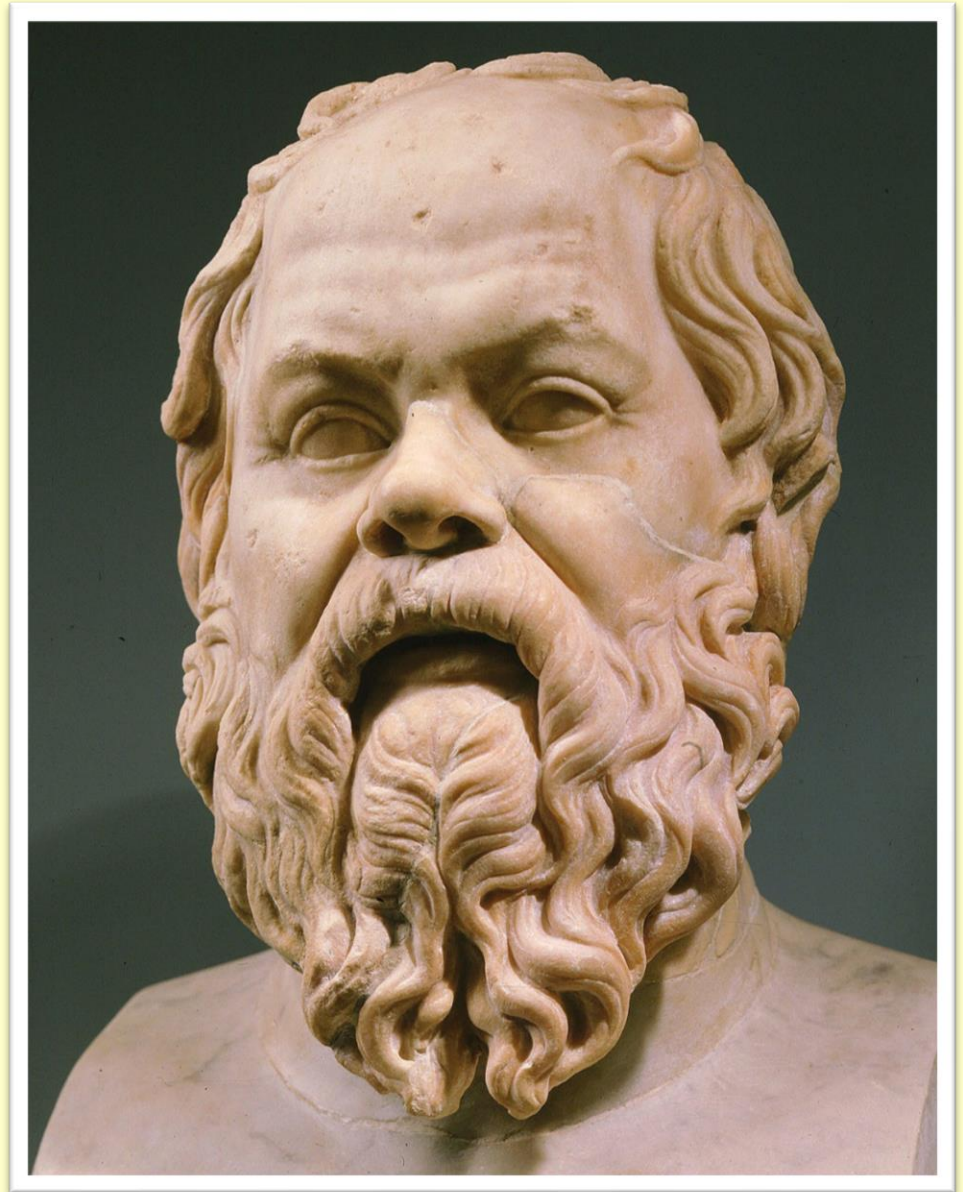
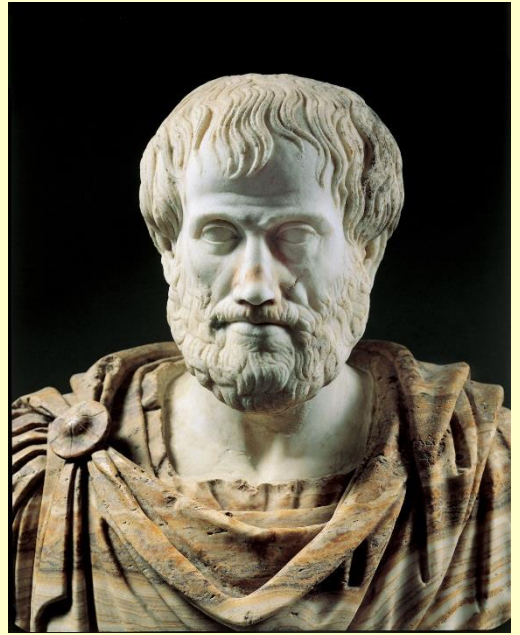
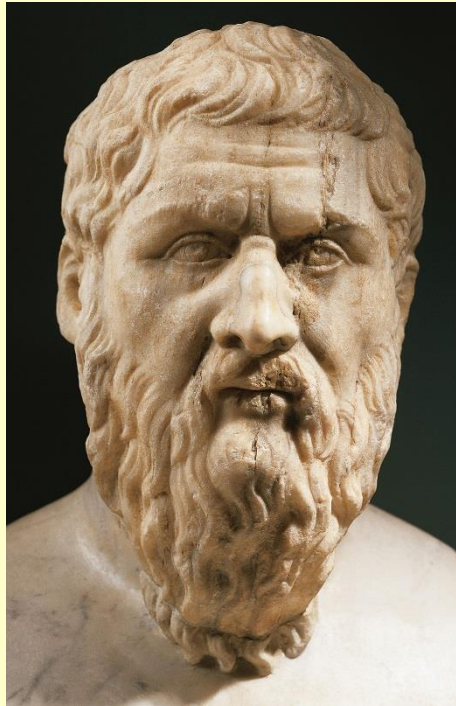
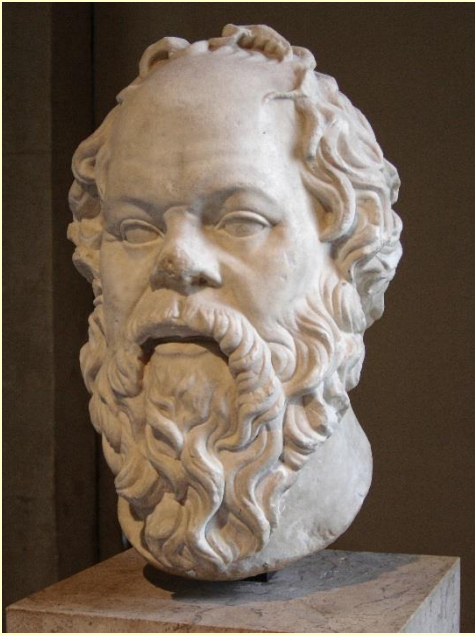
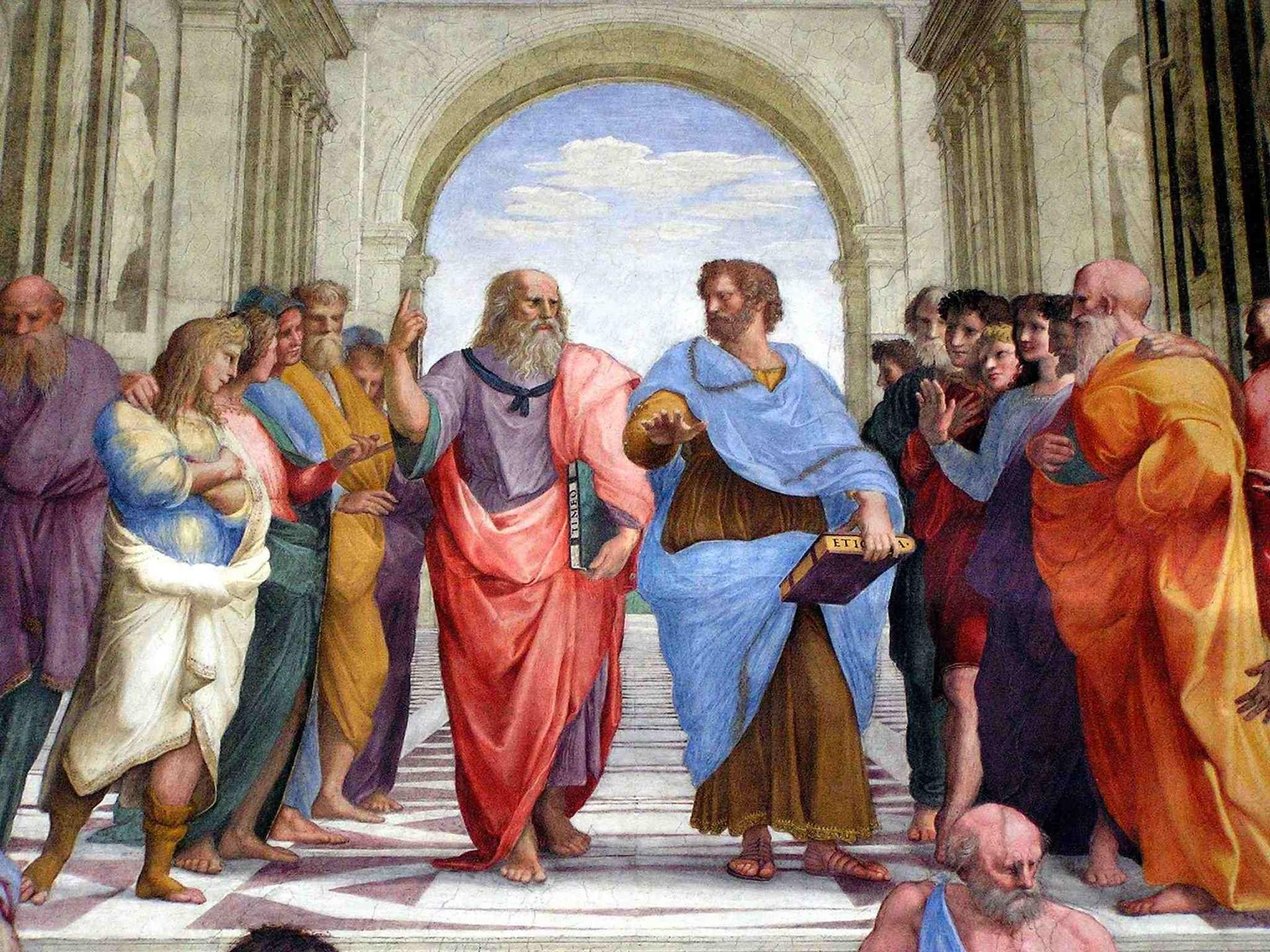
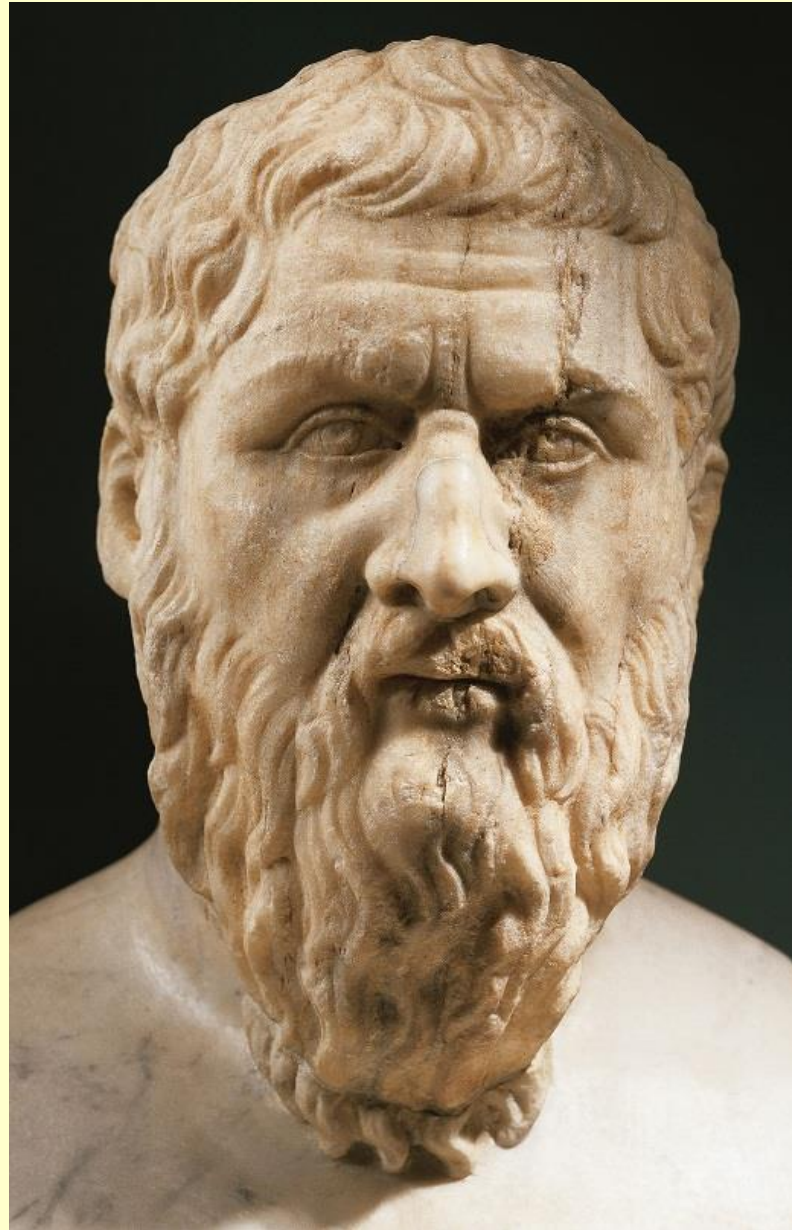


**What do you
remember
learning about
Socrates last
time?**









14 October 2024

Plato



- Rule off
- Underline title & date

“Western philosophy is a footnote to Plato”

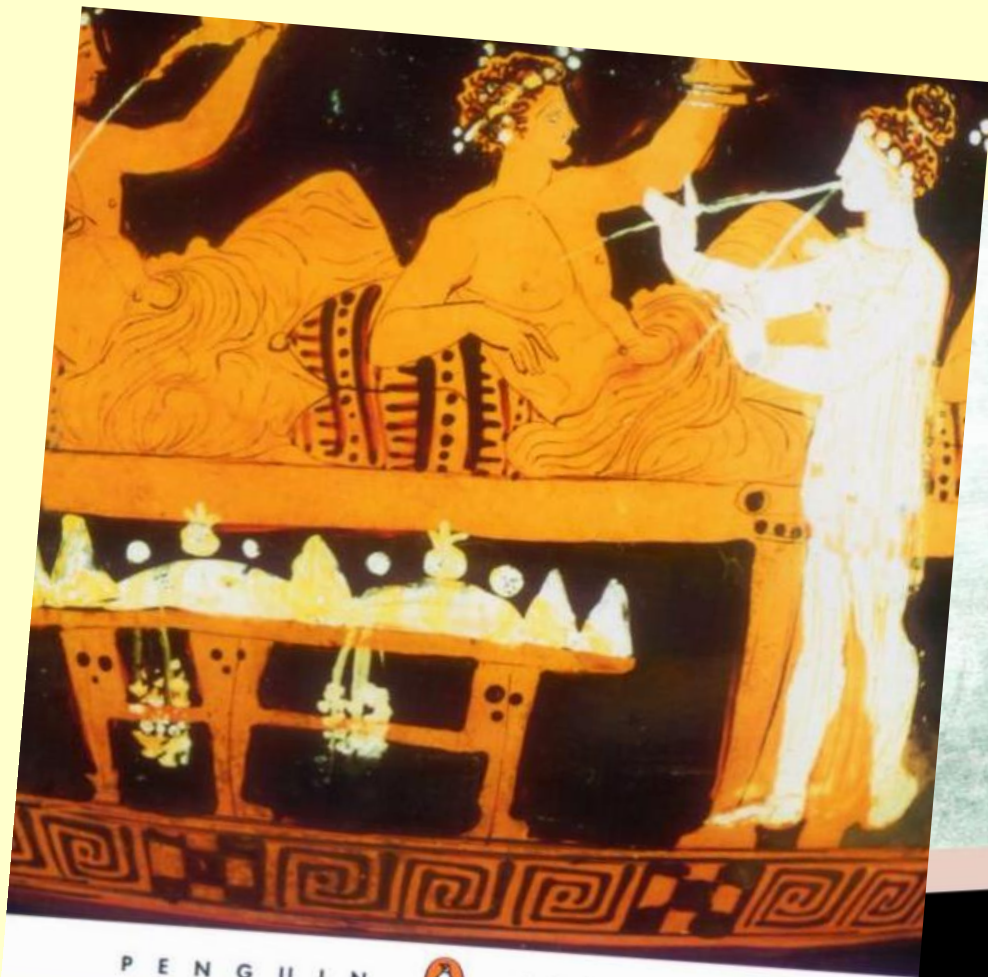



evidence of Germanic leave no doubt that we have to do with Proto-Indo-European paradigmatic mobility.

Given the fact that a number of original consonant stems have preserved traces of consonantal inflection in both Baltic and Slavic, e.g. LI *dantis*, *šuō* from PIE **h₁dent-*, **k₁yon-*,⁴ it is possible that the monosyllabic stems had retained their original accentual mobility in Proto-Balto-Slavic. As was stated in Ch. I § 5, however, I do not think that the mobility of these stems played any significant role in the development of paradigmatic mobility in the Balto-Slavic vowel stems.

The following table shows the declension of the desinentially accented vowel stems in Proto-Indo-European; cf. the relevant parts of Ch. IV § 2.

- 1 Rasmussen 1978: 38; Schaffner 2001: 85; cf. Eichner 1974: 28–29.
- 2 Like in the *i*- and *u*-stems, original final accentuation of certain disyllabic desinences is assumed by some scholars, e.g. Hirt, who proposed a Vedic “Tonverschiebungsgesetz” to explain the penultimate accentuation of forms like *duhitṛ̥ṣu* (1929: 188–191, 230; the law was accepted by Bonfante 1931b: 168–169; in GK *θυγατράσι* the possibility exists of a retraction of the accent from the final syllable by Wheeler’s Law, for which see Collinge 1985 [1996]: 221–223 with references; cf. Debrunner & Wackernagel 1930: 17; Meier-Brügger 1992: 288 (arguing for accent on the first syllable of the desinence in forms like this before the operation of Wheeler’s Law).
- 3 Schaffner 2001: 625–631; cf. Griepentrog 1995: 479.
- 4 Stang 1966a: 223; notice Larsson 2003c: 239–240.



PENGUIN  CLASSICS

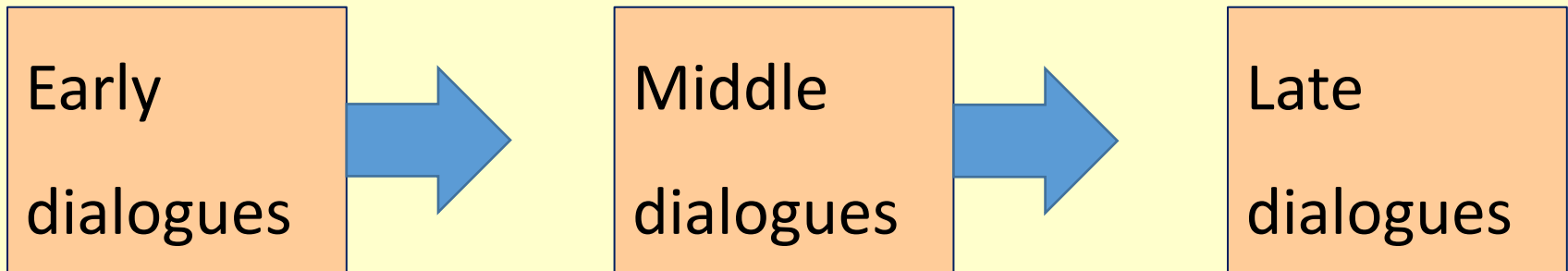
PLATO
The Symposium



The Republic

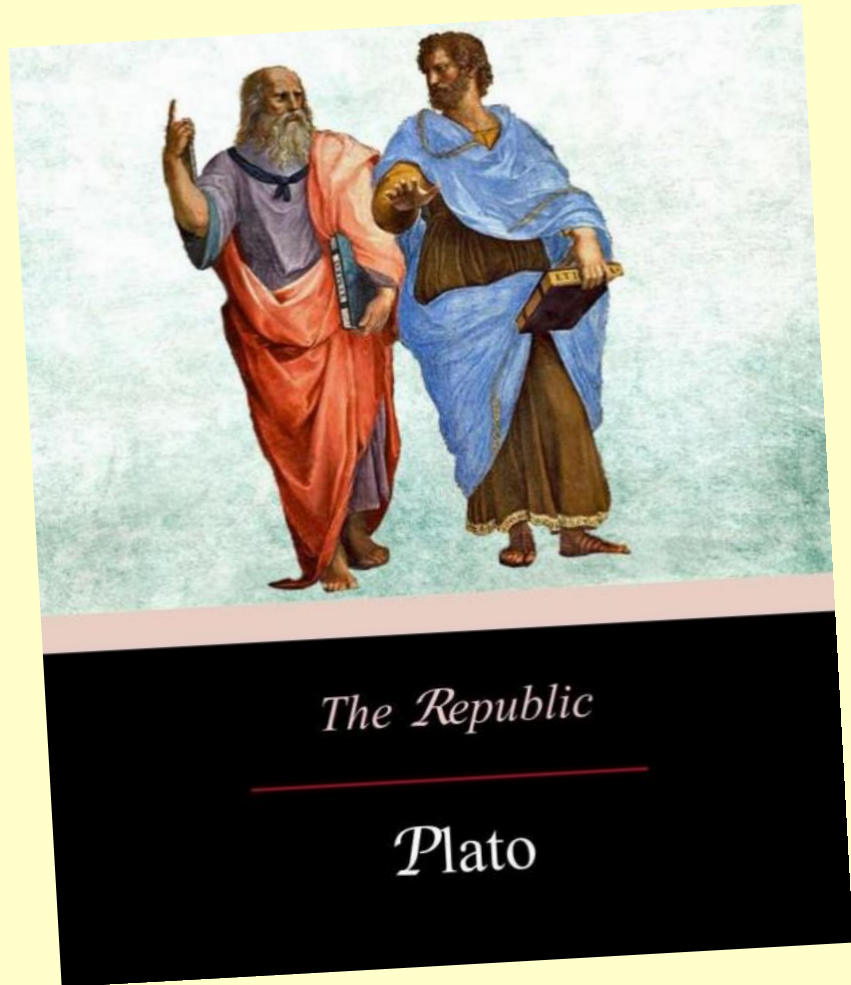
Plato

Plato



<https://www.youtube.com/watch?v=VDiyQub6vpw&safe=true>

Plato's Cave Allegory



The Republic

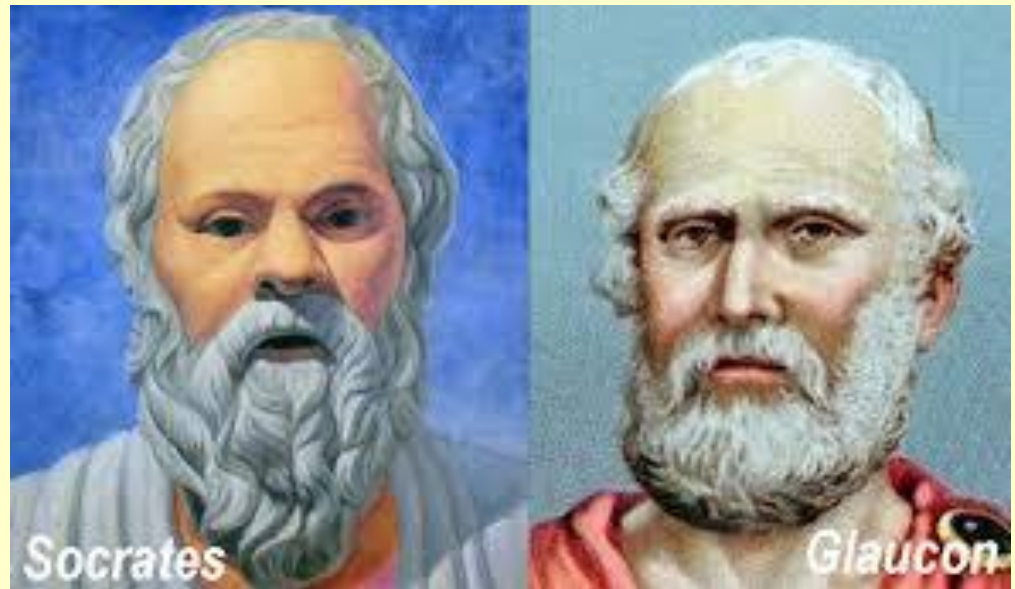
Plato

Conversation between

Socrates

&

Glaucon



1. ...**describe**
the allegory

1. ...what might the
allegory **mean?**

<https://www.youtube.com/watch?v=E4XXItJYFKA&safe=true> BASIC VERSION

<https://www.youtube.com/watch?v=1RWOpQXTItA&t=181s> TED-Ed