

Tell your partner what you remember about Islam



**1. jihad**

**2. greater jihad**

**3. lesser jihad**

**4. shariah (straight path)**

**5. halal (permitted)**

**6. haram (forbidden)**

# Key Word Quiz

**7. risalah (prophethood)**

**8. tawhid**

**9. mosque**

**10. ummah**



**What do Muslims  
believe Allah is like?**

**Unit: Islam**

Date

## The Nature of Allah



- Rule off
- Underline title & date

- Allah means 'the \_\_\_\_\_'

The image shows the word 'Allah' written in a stylized, bold Arabic calligraphic font. The letters are black and set against a light yellow background. The word is composed of the letters 'Al', 'La', and 'Ha', with a small 'Ha' at the top left and a large 'Ha' at the top right, both connected to the main body of the word.

'Allah' in Arabic

What **attributes** do you  
think God would have?



**These are known  
as divine (God's)  
attributes**

# Memory Game

Muslims use the word  
Allah for God

Allah has no  
body

Allah is neither  
male nor female

Allah is **transcendent** -  
beyond human  
understanding

Allah cannot  
be seen

Allah has 99  
names

**Tawhid** is the belief in  
the oneness of Allah

Allah has no  
partners

Allah created  
everything

Allah is the most  
powerful being



In pairs, write down as many as you can remember!

Peer assess

Muslims use the name  
Allah for God

Allah has no  
body

Allah is neither  
male nor female

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beyond human  
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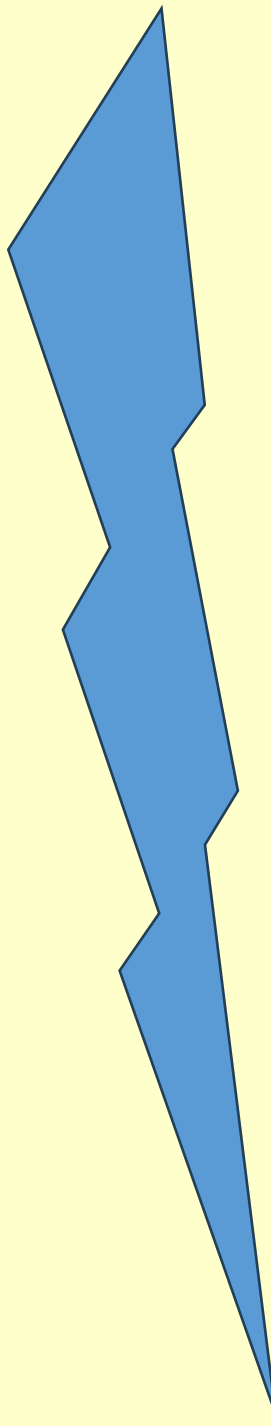


## According to Muslims...

1. The word 'Allah' has no plural.
2. Allah has a body
3. Allah has no equal
4. Allah is the one true God

True or  
false?

- **Tawhid**
- **Transcendent**
- **Immanent**
- **Omnipotent**
- **Beneficent**
- **All-Merciful**
- **All-Fair**
- **All-Just**



Beyond our understanding

All powerful

God is close to His creation

God will judge everyone fairly

Treats everyone equally

All-loving

Oneness of God

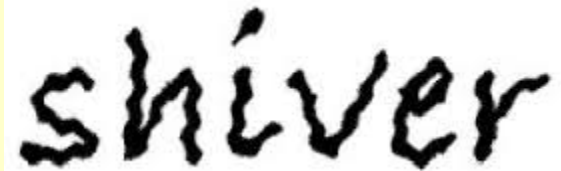
All-forgiving

# Allah's 99 Beautiful Names

<http://www.arabacademy.com/en/downloads/Learn-Arabic-English-translation-of-99-names-of-Allah>

**The 99 names reveal  
aspects of Allah's  
nature**

Draw 3 to 5 of the 99  
names



shiver

Draw in a way that  
shows their meaning

# Subhahs

A string of beads that Muslims use when praying to help them remember the 99 names of God.



# Al Waahid The One

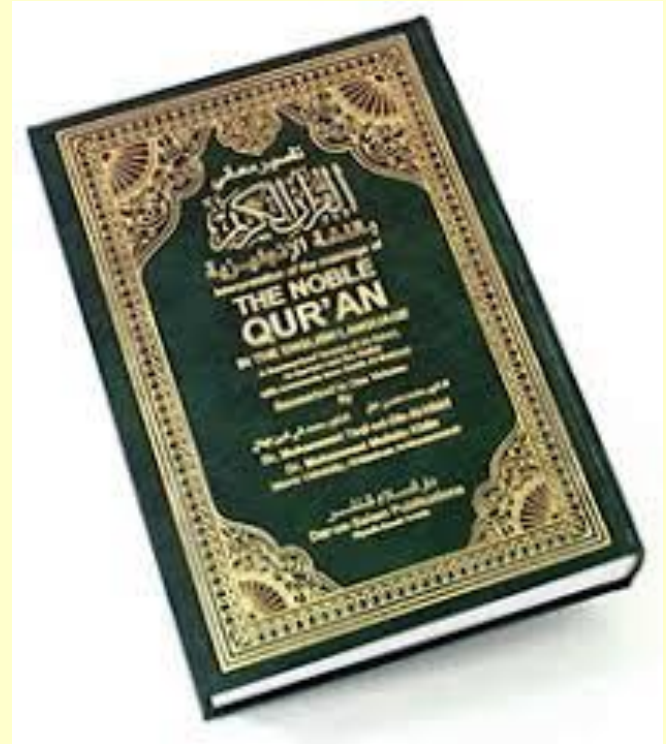
# Al Ahad The Unique

## 99 Beautiful Names of Allah

Ar Rahman (الرحمن) The All Merciful	Al Kabir (الكبير) The Great	Al Mu'akhhir (المؤخر) The Delayer, He who puts far away
Ar Rahim (الرحيم) The Most Merciful	Al Hafiz (الحفيظ) The Preserver	Al Awwal (الأول) The First
Al Malik (المالك) The King, The Sovereign	Al Muqit (المقيت) The Nourisher	Al Aakhir (الأخر) The Last
Al Quddus (القدوس) The Most Holy	Al Hasib (الحاسب) The Reckoner	Az Zaahir (الظاهر) The Manifest; the All Victorious
As Salam (السلام) Peace and Blessing	Al Jalil (الجليل) The Majestic	Al Baatin (الباطن) The Hidden; the All Encompassing
Al Mu'min (المؤمن) The Guarantor	Al Karim (الكريم) The Bountiful, the Generous	Al Waali (والي) The Patron
Al Muhaymin (المهيمن) The Guardian, the Preserver	Ar Raqib (الراقب) The Watchful	Al Muta'al (المتعالي) The Self Exalted
Al Aziz (العزيز) The Almighty, the Self Sufficient	Al Mujib (المجيب) The Responsive, the Answerer	Al Barr (البر) The Most Kind and Righteous
Al Jabbaar (الجبّار) The Powerful, the Irresistible	Al Wasi' (الواسع) The Vast, the All Encompassing	At Tawwaab (التواب) The Ever Returning, Ever Relenting
Al Mutakabbir (المتكبر) The Tremendous	Al Hakim (الحكيم) The Wise	Al Muntaqim (المنتقم) The Avenger
Al Khaaliq (الخالق) The Creator	Al Wadud (الودود) The Loving, the Kind One	Al 'Afuww (العفو) The Pardoner, the Effacer of Sins
Al Baari' (البارئ) The Maker	Al Majid (المجيد) The All Glorious	Ar Ra'uf (الرزوف) The Compassionate, the All Pitying
Al Musawwir (المصور) The Fashioner of Forms	Al Ba'ith (الباعث) The Raiser of the Dead	Malik al Mulk (مالك الملك) The Owner of All Sovereignty
Al Ghaffaar (الغفار) The Ever Forgiving	Ash Shahid (الشهيد) The Witness	Dhu al Jalal wa al Ikram (ذو الجلال و الإكرام) The Lord of Majesty and Generosity
Al Qahhaar (القهار) The All Compelling Subduer	Al Haqq (الحق) The Truth, the Real	Al Muqsit (المقسط) The Equitable, the Requirer
Al Wahhaab (الوهاب) The Bestower	Al Wakil (الوكيل) The Trustee, the Dependable	Al Jaamic (الجامع) The Gatherer, the Unifier
Ar Razzaaq (الرزاق) The Ever Providing	Al Qawiyy (القوي) The Strong	Al Ghani (الغني) The All Rich, the Independent
Al Fattaah (الفتاح) The Opener, the Victory Giver	Al Matin (المتين) The Firm, the Steadfast	Al Mughni (المغني) The Enricher, the Emancipator
Al Alim (العليم) The All Knowing, the Omniscient	Al Wali (الولي) The Protecting Friend, Patron, and Helper	Al Mani' (المانع) The Withholder, the Shielder, the Defender
Al Qaabid (القابض) The Restrainer, the Straightener	Al Hamid (الحميد) The All Praiseworthy	Ad Dharr (الضار) The Distresser
Al Baasit (الباسط) The Expander, the Munificent	Al Muhsi (المحصي) The Accounter, the Numberer of All	An Nafi' (النافع) The Propitious, the Benefactor
Al Khaafid (الخافض) The Abaser	Al Mubdi' (المبدئ) The Producer, Originator, and Initiator of all	An Nur (النور) The Light
Ar Raafi' (الرافع) The Exalter	Al Mu'id (المعيد) The Reinstater Who Brings Back All	Al Haadi (الهادي) The Guide
Al Mu'izz (المعز) The Giver of Honor	Al Muhyi (المحيي) The Giver of Life	Al Badi' (البدیع) Incomparable, the Originator
Al Muzil (المذل) The Giver of Dishonor	Al Mumit (المميت) The Bringer of Death, the Destroyer	Al Baaqi (الباقی) The Ever Enduring and Immutable
Al Sami' (السميع) The All Hearing	Al Hayy (الحي) The Ever Living	Al Waarith (الوارث) The Heir, the Inheritor of All
Al Basir (البصير) The All Seeing	Al Qayyum (القويم) The Self Subsisting Sustainer of All	Ar Rashid (الرشيد) The Guide, Infallible Teacher, and Knower
Al Hakam (الحكم) The Judge, the Arbitrator	Al Waajid (الواجد) The Perceiver, the Finder, the Unfailing	As Sabur (المسبور) The Patient, the Timeless
Al 'Adl (العدل) The Utterly Just	Al Maajid (الماجد) The Illustrious, the Magnificent	
Al Latif (اللطيف) The Subtly Kind	Al Waahid (الواحد) The One, the All Inclusive, the Indivisible	
Al Khabir (الخبير) The All Aware	Al Ahad (الاحد) The Unity, The indivisible	
Al Halim (الحليم) The Forbearing, the Indulgent	As Samad (الصمد) The Long, the Impregnable, the Everlasting	

# Quote from the Qur'an

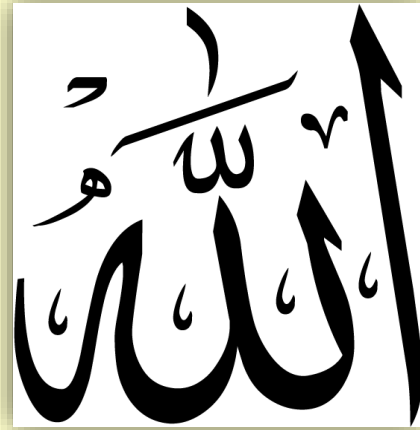
Do they not see that Allah, who created the heavens and earth and did not fail in their creation, is able to give life to the dead? Yes. Indeed, He is over all things competent



**Write down this quote**  
**Explain what it is saying about Allah.**

**Allah, Who created the  
heavens and the earth... is  
able to give life to the  
dead.**

Qur'an 46:33



# What are the three aspects of Tawhid?

The nature of Allah



# The Aspects of Tawhid



- Rule off
- Underline title & date

# There are three aspects of tawhid:

1. Allah's **actions**
2. **Worshiping** Allah
3. Allah's **attributes**

# Three aspects of Tawhid

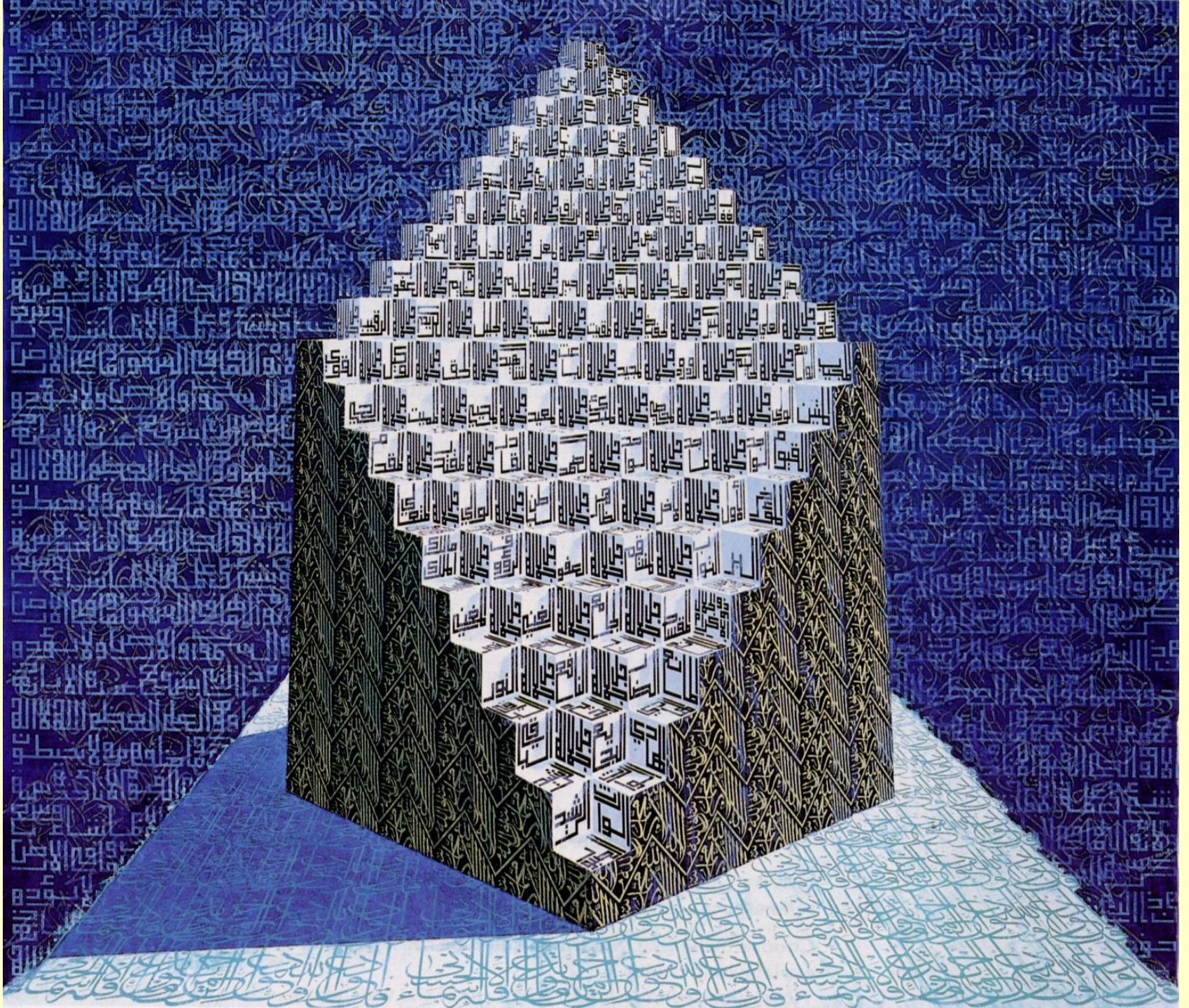
<b>Actions</b>	<b>Worship</b>	<b>Attributes</b>
<b>Means...</b>	<b>Means...</b>	<b>Means...</b>

Write the cards into the correct category of tawhid

# Three aspects of Tawhid

Actions	Worship	Properties
<ul style="list-style-type: none"><li>- Created the universe and heavens</li><li>- Allah sustains the universe</li><li>- Only Allah can revive the dead</li><li>- Allah wards off evil</li><li>- Allah controls all things</li></ul>	<ul style="list-style-type: none"><li>- Allah is the only one worthy of worship</li><li>- Pray to Allah</li><li>- Do not worship any prophets or idols</li></ul>	<ul style="list-style-type: none"><li>- Allah is omnipotent</li><li>- Allah is benevolent</li><li>- Allah is immanent</li><li>- Allah is transcendent</li><li>- Allah is merciful</li><li>- Allah is fair</li><li>- Allah is just</li></ul>







# Sunnis



**Shiahs**

# Estimated distribution of Shia Muslims in the Middle East

0-5%   5-20%   21-40%   41-60%   61-80%   81-100%



# Adalat

God's

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Allah is always  
right, fair, and

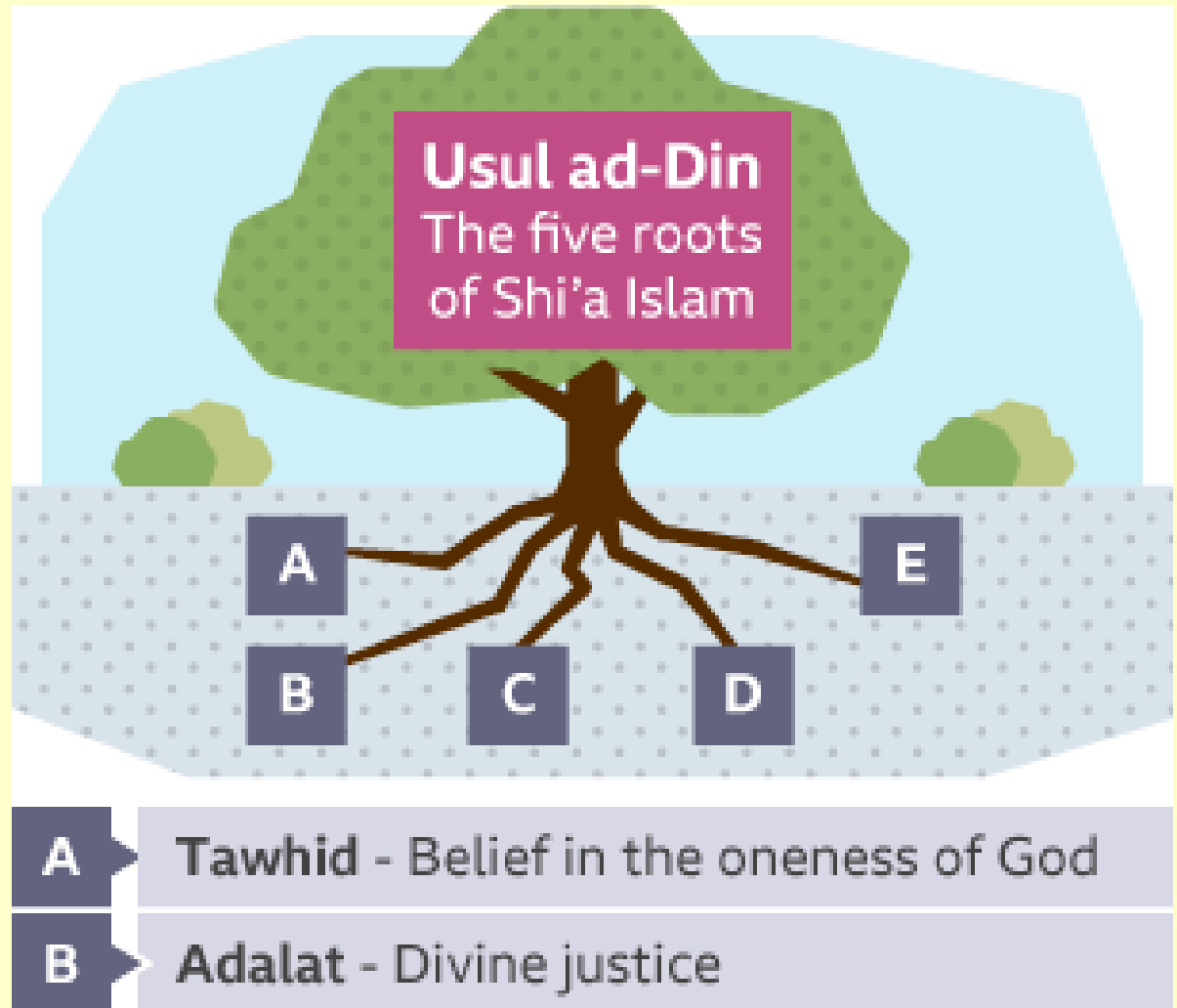
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(Adalat)





# One of the five roots of Shiah Islam



**Indeed, Allah  
commands justice,  
and good conduct.**

Quran 16:90

There will be a **Day  
of Judgement  
(Yawm al-Din)**.



# Yawm al-Din



Allah will  
always judge  
people with  
**justice.**

**Explain the  
nature of Allah  
in Islam. (8 marks)**

# DIT

1. Highlight any key words you've used

2. Highlight any quotes you've used

3. Add a tick if you've given a meaning

4. Add one point from your notes

5. Add 1-2 sentences on adalat



# Comprehension Task

**Read the hand-out and answer the following:**

1. What is meant by Adalat?
2. How does this apply to Allah?
3. Why should humans try to be fair and just?
4. How may humans show fairness and justice in their lives?
5. Do you think it is possible for humans to be truly just? Explain your answer.

**Challenge:** Give an alternative view to Q5



# Key Characteristics Quiz

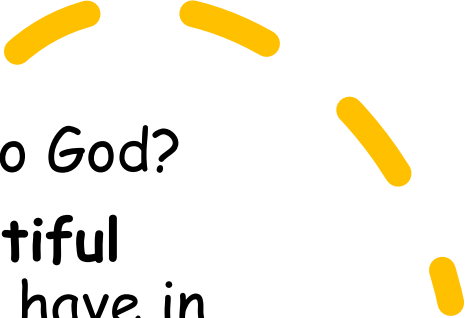
1. What key characteristic means that Allah will judge everyone fairly?
2. What does it mean when Muslims say that Allah is merciful?
3. Allah is 'fair', what does this mean?
4. What characteristic shows that Allah is all loving?
5. What does Allah's immanence mean?
6. What characteristic describes the oneness of God?
7. What does Allah's transcendence's mean?
8. What characteristic describes Allah as being all-powerful?

# Mini-review

- 1. What does 'Allah' literally mean?
- 2. What does it mean to say that Allah is transcendent?
- 3. What does the word 'tawhid' mean?
- 4. What is Allah's gender?
- 5. Muslims believe that Allah is incorporeal. It's to do with his body. What do you think it means?



# Mini- review

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- 6. What is equal to God?
  - 7. How many **Beautiful Names** does Allah have in the Qur'an?
  - 8. What do these names tell Muslims about Allah?
  - 9. Give one Beautiful name.
  - 10. Give another Beautiful name.