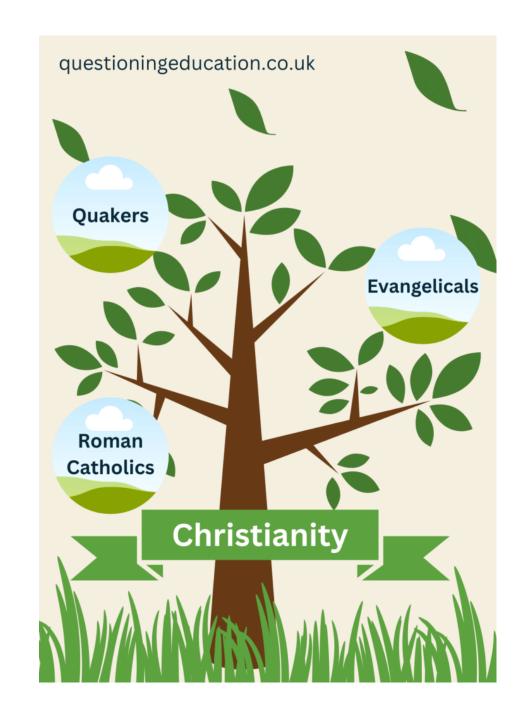
Christian groups

Not all Christians believe or do the same thing



Draw the table.

Then write down three

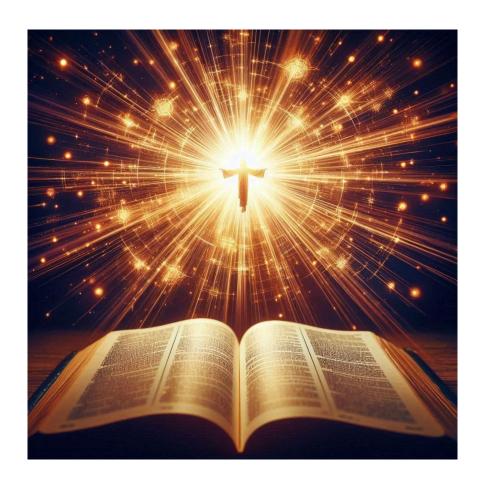
(or more) facts about

each Christian group

Christian group	Facts
Roman Catholics	
Church of England	
Evangelicals	
Quakers	
Baptists	



https://www.youtube.com/watch?v=b6bVHJ8TfoA&ab_channel=NerdRobot



The Bible

The Bible

Intro to the Bible - Bible Studies for Kids! (youtube.com)

THE GOSPEL ACCORDING TO JOHN

INTRODUCTION

Veccording to John presents Jesus as the eternal Word of God, see owns a human being and fived among us.

1.14) As the book front sugar owns a human being and fived among us.

2.25 written so that is readers might believe that Jesus is the profrised and the sugar owns written so that its readers might believe that its him they might have use. come a human of the control of the control of the promise says with the control of the control o writer so that a prough their faith in the eternal Word of God with After an introduction that Identifies the eternal Word of God with After an introduction that Identifies the eternal Word of God with After an introduction that Identifies the Elevand Inc. (In the Country Inc.) the first part of the Gospel presents various miracles which show that its first part of the Gospel presents various miracles which show that its first part of the Gospel presents various miracles which show that its first part of the Gospel presents various miracles which show that its first part of the Gospel presents various miracles which show that its first part of the Gospel presents which is the first part of the Gospel presents which it

the first part of the Gospel presents various miracles which show that he promised Saviour, the Son of God. This part of the book tells how some promised Saviour, the Formula Code. the first list of the promised Saviout, the son of God. These are tollowed by discourses the promised Saviout, the son of God. This part of the book tells how some what is revealed by the miracles. This part of the book tells how some what is revealed by the miracles. province services, what is revealed by the miracles. This part of the book tells how some what is revealed by the miracles. This part of the book tells how some believed in Jesus and became his followers, while others opposed believed in Jesus and became 13—17 record at length the close factors. what is revealed by the became his followers, while others opposed his believed in Jesus and became his followers, while close fellowers refused to believe. Chapter 13—10 his arrest, and his words of prefused to believe on the night own of his crucifixion. The believed in Jesus and pression of the close fellows refused to believe. Chapters 13—17 record at length the close fellows refused to believe. Chapters 13—17 record at length the close fellows refused to believe. Chapters 13—17 record at length the close fellows refused to the length of his arrest, and his words of pressions with his disciples on the eye of his crucifixion. The closing less with his disciples on the eye of his crucifixion. The closing less with his disciples on the eye of his crucifixion. refused to believe. Chapter the night of his arrest, and his words of preparations with his disciples on the night of his crucifixion. The closing chapter is and encouragement to them on the eve of his crucifixion, and his appearance of the preparation of the Jesus with his unaged and them on the eve of his crucingion. The closing the and encouragement to them on the eve of his crucingion. The closing the tell of Jesus's arrest and trial, his crucifixion and resurrection, and his appearance of the property of

of Jesus arrest and tries.

of Jesus arrest to his disciples after the moman caught in adurtery (6:1–11) is placed in bracket the story of the woman caught in adurtery (6:1–11) is placed in bracket the story of the woman caught in adurtery (6:1–11) is placed in bracket the because many manuscripts and early translations omit it, while others include the because many manuscripts and early translations of the because many manuscripts are the because many manuscripts and the because many manuscripts are the because many manuscripts and the because many manuscripts are the because manuscripts and the because manuscripts are the because manuscripts

other places.

John emphasizes the gift of eternal life through Christ, a gift which beginned to Jesus as the way, the truth it in other places.

John emphasizes the gift of eternal life through Critist, a gift which begins to those who respond to Jesus as the way, the truth, and now and which comes to those who respond to Jesus as the way, the truth, and now and which comes to those who respond to Jesus as the symbolic use of common things from a striking feature of John is the symbolic use of common things from the symbolic use of common the symbolic use of common the symbolic use of common things from the symbolic use of common things from the symbolic use of common things from the symbolic use of common the symbolic use of now and which comes to those who respond to Jesus as the way, the truth, and the life. A striking feature of John is the symbolic use of common things from the life. A striking feature of John is the fruit. now and which comes

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the life. A striking feature of John is the symbolic use of common things from
the life. A striking feature of John is the symbolic use of common things from
the life of th and his sheep, and the grapevine and its fruit.

John the Baptist and the first disciples of Jesus 1.19–51 The last days in and near Jerusalem 13.1—19.42 The last days in and near Jerusalem 15.1—19.42

The resurrection and appearances of the Lord 20.1–31 Epilogue: another appearance in Galilee 21.1–25

In the beginning the Word already existed; the Word was with God, and the Word was God. ² From the very beginning the Word was with God. 3 Through him God made all things; not one thing in all creation was made without him. 4 The Word was the source of life,* and this life brought light to humanity. ⁵ The light shines in the darkness, and the darkness has never put it out. 6 God sent his messenger, a man named

John, 7 who came to tell people about the 1.4 The Word was the source of life; or What was

light, so that all should hear the messan and believe. 8 He himself was not the line he came to tell about the light. 9 This was the real light — the light that comes in the world and shines on everyone,

10 The Word was in the world, and though God made the world through him, yet the world did not recognize him 11 He came to his own country, but he own people did not receive him. 12 Some however, did receive him and believed him; so he gave them the right to become God's children. 13 They did not become God's children by natural means, that s by being born as the children of a human father; God himself was their Father.

callioning absolute offices. HAVE THE THE PERSONNEL

ace and truth came through as No one has ever seen Gov sor, who is the same as God and Son, side, he has made him

the Baptist's Message 12: Mk 1.1-8; Lk 3.1-18) 1-12. MK 3.1-12 MK authorities in Jerusalem sent The Jewish authorities to John, to authorities and Levites and Levites to John, to authorities and Levites and Le The Jewish authorities in Jerusalem sent the prests and Levites to John, to ask him, the prests and very sent to John, to ask him,

ho are your ho are did not refuse to answer, but John did not refuse to answer, but oke out openly and clearly, saying: "Tam oke Messiah."

the Messian: "Who are you, then?" they asked. "Are sport the Messiah.

ou Elijah? "No." John answered. "No." John the Prophet?" should No. Jam 1104 Prophet?"* they asked.

io, he replied.

Then tell us who you are," they "Then have to take an answer back to
"We have to take an what do said "We have to us. What do you say hose wourself?"

bout yourserned by quoting the prophet about yourself?"

in the voice of someone shouting in the desert: Make a straight path for the Lord

24 The messengers, who had been sent by the Pharisees, Messiah nor Flink the pharmers, Messiah nor Elijah nor the are prophet, why do you baptize?" propriet, vinanswered, "I baptize with

water, but among you stands the one you do not know. 27 He is coming after

1.21 THE PROPHET. The one who was expected to 21 He rice the coming of the Messiah appear unit annualized to the Messia.

1.25 The messengers, Who had been sent by the pharsees, then, or Those who had been sent

See also: 1.21: Deut 18.15, 18; Mal 4.5 1.23: Is 40.3 (LXX)

the Lambs of God.

from the story on him: I'm cost and not of thire from meyer and partition of and from

and stay on a man, he is the one who hat?

tizes with the Holy Spirit," 161 have seen it," said John, " and I tell you that he is the Son of God."





I saw the Spirit come down like a dove (1.32)

made had life in union with the Word. See also: 1.6: Mt 3.1; Mk 1.4; Lk 3.1-2 Answer the questions