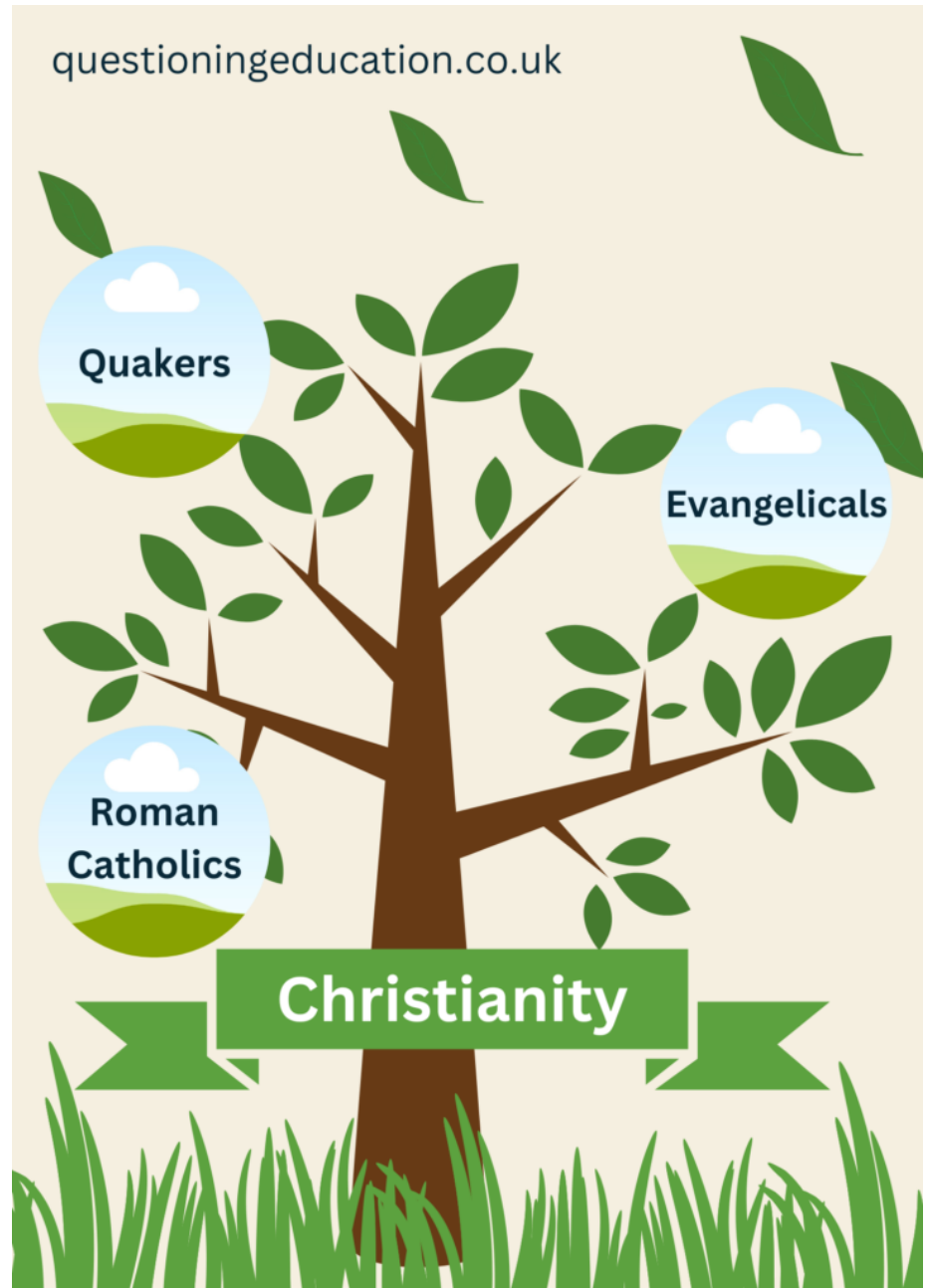


Christian groups

Not all Christians believe or do the same thing



Draw the table.

**Then write down three
(or more) facts about
each Christian group**

Christian group	Facts
Roman Catholics	
Church of England	
Evangelicals	
Quakers	
Baptists	

CATHOLICISM VS PROTESTANTISM

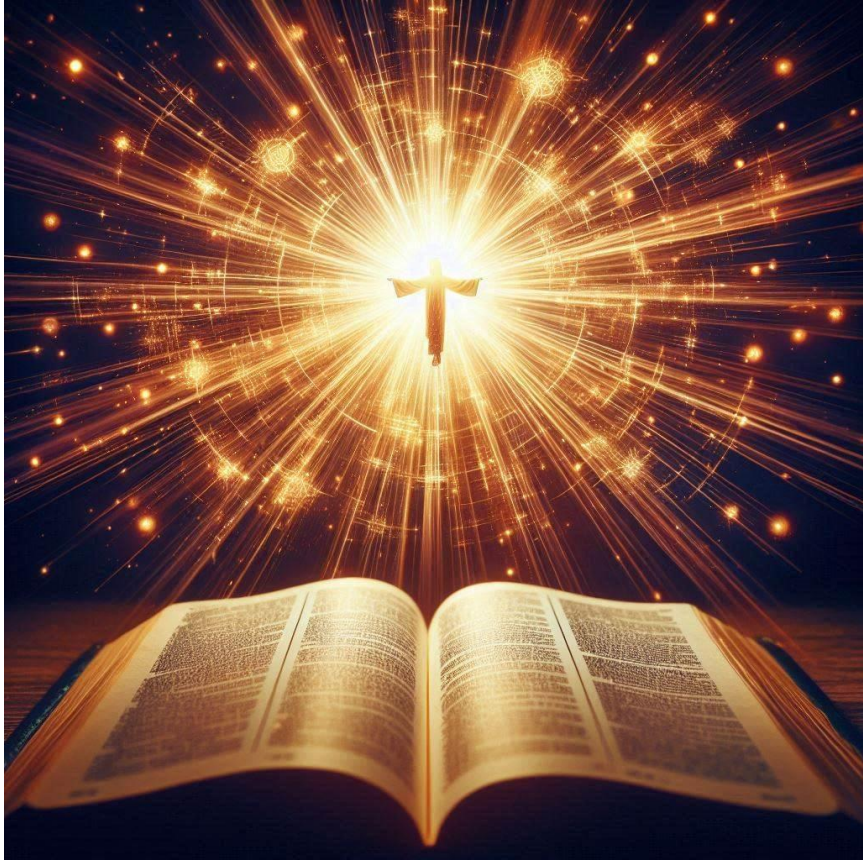
Written, illustrated, and narrated by **Nerd Robot**



0:01 / 10:35



https://www.youtube.com/watch?v=b6bVHJ8TfoA&ab_channel=NerdRobot



The Bible

The Bible

[Intro to the Bible - Bible Studies for Kids! \(youtube.com\)](https://www.youtube.com/watch?v=...)

THE GOSPEL ACCORDING TO JOHN

INTRODUCTION

The Gospel according to John presents Jesus as the eternal Word of God, who came into a human being and lived among us. (1:14) As the book itself says, the Gospel was written so that its readers might believe that Jesus is the promised Saviour, the Son of God, and that through their faith in him they might have life (20:31).

After an introduction that identifies the eternal Word of God with Jesus, the first part of the Gospel presents various miracles which show that Jesus is the promised Saviour, the Son of God. These are followed by discourses that explain what is revealed by the miracles. This part of the book tells how some people believed in Jesus and became his followers, while others opposed him and refused to believe. Chapters 13-17 record at length the close fellowship of Jesus with his disciples on the night of his crucifixion. The closing chapters tell of Jesus' arrest and trial, his crucifixion and resurrection, and his appearances to his disciples after the resurrection.

The story of the woman caught in adultery (8:1-11) is placed in brackets because many manuscripts and early translations omit it, while others include it in other places.

John emphasizes the gift of eternal life through Christ, a gift which begins now and which comes to those who respond to Jesus as the way, the truth, and the life. A striking feature of John is the symbolic use of common things from everyday life to point to spiritual realities, such as water, bread, light, the shepherd and his sheep, and the grapevine and its fruit.

Outline of Contents

- Prologue 1.1-18
John the Baptist and the first disciples of Jesus 1.19-51
Jesus' public ministry 2.1-12.50
The last days in and near Jerusalem 13.1-19.42
The resurrection and appearances of the Lord 20.1-31
Epilogue: another appearance in Galilee 21.1-25

The Word of Life

1 In the beginning the Word already existed; the Word was with God, and the Word was God. 2 From the very beginning the Word was with God. 3 Through him God made all things; not one thing in all creation was made without him. 4 The Word was the source of life,* and this life brought light to humanity. 5 The light shines in the darkness, and the darkness has never put it out. 6 God sent his messenger, a man named John, 7 who came to tell people about the

1.4 The Word was the source of life; or What was made had life in union with the Word. See also: 1.6: Mt 3:1; Mk 1:4; Lk 3:1-2

light, so that all should hear the message and believe. 8 He himself was not the light; he came to tell about the light. 9 This was the real light — the light that comes into the world and shines on everyone. 10 The Word was in the world, and though God made the world through him, yet the world did not recognize him. 11 He came to his own country, but his own people did not receive him. 12 Some, however, did receive him and believed in him; so he gave them the right to become God's children. 13 They did not become God's children by natural means, that is, by being born as the children of a human father; God himself was their Father.

John the Baptist's Message

19 The Jewish authorities in Jerusalem sent some priests and Levites to John, to ask him, "Who are you?"

20 John did not refuse to answer, but spoke out openly and clearly, saying, "I am not the Messiah."

21 "Who are you, then?" they asked. "Are you Elijah?"

"No, I am not," John answered. "Are you the Prophet?"

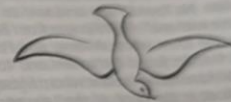
"No," he replied. "Then tell us who you are," they said. "We have to take an answer back to those who sent us. What do you say about yourself?"

23 John answered by quoting the prophet Isaiah: "I am 'the voice of someone shouting in the desert: Make a straight path for the Lord to travel!'"

24 The messengers, who had been sent by the Pharisees, 25 then* asked John, "If you are not the Messiah nor Elijah nor the Prophet, why do you baptize?"

26 John answered, "I baptize with water, but among you stands the one you do not know. 27 He is coming after

1.21 THE PROPHET: The one who was expected to appear and announce the coming of the Messiah. 1.25 The messengers, who had been sent by the Pharisees, then; or Those who had been sent were Pharisees; they. See also: 1.21: Deut 18.15, 18; Mal 4.5 1.23: Is 40.3 (LXX)



I saw the Spirit come down like a dove (1.32)

**Answer the
questions**