# **GCSE** Religious Studies

Learner Knowledge organiser

# Overview

	Overview	2
1.	Relationships	4
	1.A. Relationships	4
	1.B. Sexual relationships	4
	1.C. Gender prejudice and discrimination	4
2.	Life and Death	5
	2.A. The world	5
	2.B. The origin and value of human life	5
	2.C. Beliefs about death and the afterlife	5
3.	Good and Evil	7
	3.A. Crime and Punishment	7
	3.B. Forgiveness	7
	3.C. Good, Evil and Suffering	7
4.	Human Rights	8
	4.A. Human Rights and Social Justice	8
	4.B. Prejudice and discrimination	8
	4.C. Issues of wealth and poverty	8
5.	Christian Beliefs	9
	5.A. The Nature of God	9
	5.B. Creation	9
	5.C. Jesus Christ	9
	5.D. Salvation	9
	5.E. The afterlife	10
6.	Christian Practices	11
	6.A. Christianity in Britain and the Church in the local community	11
	6.B. Forms of worship	11
	6.C. Sacraments	11
	6.D. Pilgrimage and celebrations	11
	6.E. The worldwide Church	12
7.	Islam Beliefs	13
	7.A. The Nature of Allah	13
	7.B. Prophethood (risalah)	13
	7.C. Angels (malaikah)	13
	7.D. Akhirah (afterlife)	13

	7.E. Foundations of faith	14
8.	. Islam Practices	15
	8.A. The Five Pillars of Sunni Islam (in Britain and worldwide)	15
	8.B. Ten Obligatory Acts of Shi'a Islam (in Britain and worldwide)	15
	8.C. Jihad	15
	8.D. Festivals and commemorations: practices in Britain and elsewhere	16

# 1. Relationships

#### 1.A. Relationships

- (a). Christian views about relationships in the 21st century:
  - families
  - roles of women and men
  - marriage outside the religion
  - cohabitation
- (b). Christian views about marriage and the point of marriage
- (c). Christian weddings (marriage ceremonies)
- (d). Different Christian views about
  - adultery
  - divorce
  - annulment
  - separation
  - re-marriage
- (e). Meanings of Matthew 19:8-9, Mark 10:9

# 1.B. Sexual relationships

- (a). Christian views about sex and contraception
- (b). meanings of the natural law (and absolutist) approach (Thomas Aquinas, five primary precepts, the second primary precept)
- (c). Christian views about same sex relationships
- (d). Meanings of Leviticus 20:13 and 1 Timothy 1: 8-10

#### 1.C. Gender prejudice and discrimination

- (a). Christian views about the roles of women and men in worship and authority (=leadership)
- (b). Roman Catholic, Orthodox, and Anglican views on this issue
- (c). Meanings of 1 Timothy 2:11-12, Galatians 3:27-29

**Key words:** adultery, divorce, cohabitation, commitment, contraception, gender equality, responsibilities, roles

# 2. Life and Death

#### 2.A. The world

- (a). Different Christian beliefs about the origin of the universe: Genesis 1 and 2
- (b). Christian views and non-religious views of creation and whether they are opposite
- (c). Stephen Hawking's view of the Big Bang
- (d). Christian and non-religious views about
  - dominion
  - stewardship
  - environmental responsibility
  - sustainability
  - global citizenship
- (e). Meaning of Genesis 1:28, Psalm 8:6
- (f). The work of Humanists for a Better World group

# 2.B. The origin and value of human life

- (a). Christian beliefs about the origin and sanctity of human life: Genesis 1:31, Jeremiah 1:5
- (b). Non-religious beliefs about evolution; Charles Darwin, Richard Dawkins
- (c). Christian views about abortion
- (d). Christian views about euthanasia
- (e). Non-religious views on the importance of human life and animal life
- (f). Peter Singer's views on 'speciesism'
- (g). The humanist Dignity in Dying group

#### 2.C. Beliefs about death and the afterlife

- (a). Christian views about life after death
  - soul
  - judgement
  - heaven
  - hell
- (b). Meaning of John 11:24-27, 1 Corinthians 15: 42-44
- (c). Christian beliefs about the afterlife
- (d). Christian funerals and how they reflect beliefs about the afterlife

(e). Humanist funerals and how they reflect beliefs about the afterlife

**Key words**: afterlife, environmental sustainability, euthanasia, evolution, abortion, quality of life, sanctity of life, soul

# 3. Good and Evil

# 3.A. Crime and Punishment

- (a). What makes an act 'wrong'?
  - · relative morality and absolute morality
  - conscience
  - virtues
  - sin
- (b). The causes of crime
- (c). The aims of punishment, including Christian beliefs about these:
  - justice
  - retribution
  - deterrence
  - reformation
- (d). The treatment of criminals
- (e). The work of prison reformers
- (f). The work of prison chaplains
- (e). Christian views about the death penalty.

## 3.B. Forgiveness

- (a). Christian teachings about forgiveness
- (b). Meanings of Matthew 18:21-22, Matthew 6:14-15
- (c). Examples of forgiveness arising from personal beliefs.

# 3.C. Good, Evil and Suffering

- (a). The origin of evil:
  - original sin
  - free will
  - 'soul-making' (Irenaeus and John Hick)
- (b). The problem of evil
- (c). Problems about free will

Key words: good/evil, forgiveness, free will, justice, morality, punishment, sin, suffering

# 4. Human Rights

#### 4.A. Human Rights and Social Justice

- (a). Christian beliefs about the dignity of human life
- (b). Christian practices to promote human rights including equality
- (c). Agape in action
- (d). An example of conflict between personal conviction and the laws of a country (Martin Luther King)
- (e). Censorship, freedom of religious expression and religious extremism

#### 4.B. Prejudice and discrimination

- (a). Christian beliefs about prejudice and discrimination
- (b). Christian beliefs about racism (racial prejudice and racial discrimination)
- (c). Martin Luther King's teachings on equality

#### 4.C. Issues of wealth and poverty

- (a). Right and wrong was of acquiring (getting) and using wealth
- (b). The work of Christian charities Christian Aid and the Salvation Army to alleviate (reduce) poverty

**Key words:** censorship, discrimination, extremism, human rights, personal conviction, prejudice, relative and absolute poverty, social justice

# 5. Christian Beliefs

# 5.A. The Nature of God

- (a). Beliefs and quotations on:
  - God's omnipotence
  - God's omnibenevolent
  - The problem of evil and suffering (also called Epicurus' paradox)
- (b). The Trinity: Father, Son and Holy Spirit

#### 5.B. Creation

- (a). Creation stories in Genesis 1--3; the role of humans:
  - Literalist interpretation
  - Non-literalist interpretations
- (b). The role of Word and Spirit in creation: John 1:1-5

#### 5.C. Jesus Christ

Beliefs and quotations on

- incarnation
- crucifixion
- salvation
- atonement
- resurrection
- ascension

#### 5.D. Salvation

- (a). Beliefs about the Bible, the Word of God:
  - laws
  - inspiration
  - revelation
- (b) Different ways of interpreting the Bible
- (c) The Bible and other sources of authority
- (d). Sin as preventing salvation.
- (e). Grace

(f). The Holy Spirit: The role of Holy Spirit in evangelical worship

# 5.E. The afterlife

- (a). Eschatological beliefs (which means 'beliefs about the afterlife')
- (b). Judgement (including Judgement Day)
- (c). Importance of the resurrection
- (d). Traditional and modern beliefs about heaven and hell

Key words: omnipotent; omnibenevolent; trinity; incarnation; atonement; resurrection

# 6. Christian Practices

# 6.A. Christianity in Britain and the Church in the local community

- (a). The 2011 census compared to the 2001 census
- (b). The UK: A multi-faith country with a Christian past
- (c). The church and the Church

## 6.B. Forms of worship

- (a). Worship
  - liturgical
  - non-liturgical (informal) worship
  - individual worship
- (b). Prayer, including
  - The Lord's Prayer
  - · Set prayers
  - informal prayers
- (c). Society of Friends Christian worship
- (d). Evangelical Christian worship

# 6.C. Sacraments

- (a). Different beliefs about the sacraments
  - Roman Catholic beliefs
  - Protestant beliefs
  - baptism
  - eucharist

# 6.D. Pilgrimage and celebrations

- (a). Importance of pilgrimage:
  - Walsingham
  - Taizé
- (b). How Christians celebrate festivals:
  - Christmas

Easter

# 6.E. The worldwide Church

- (a). The importance of mission:
  - evangelism
  - church growth
- (b). The work of Tearfund
- (c). Persecution of Christians past and present
- (d). Working for reconciliation:
  - World Council of Churches
  - The Ecumenical Movement

Key words: sacrament; evangelism

# 7. Islam Beliefs

#### 7.A. The Nature of Allah

- (a). The oneness of Allah (tawhid)
- (b). Allah:
  - immanence
  - transcendence
  - omnipotence
  - beneficence
  - mercy
  - fairness
  - justice
- (c). Adalat (Shi'a Islam)

#### 7.B. Prophethood (risalah)

- (a). Beliefs about prophethood
  - why the prophets are important
- (b). The importance of
  - Adam, the first prophet
  - · Ibrahim, father of Isaac and Ishma'il
  - Isa as a prophet
  - Muhammad, the seal of the Prophets

# 7.C. Angels (malaikah)

- (a). The importance of angels
- (b). The difference between Shi'a and Sunni beliefs about angels and free will
- (c). The importance of
  - Jibril's revelation of the Qur'an to Muhammad
  - Mika'il placed in charge of plants and rain
  - Israfil to announce the Day of Resurrection

#### 7.D. Akhirah (afterlife)

(a). Al-Qadr (predestination), and what this means for human freedom

- (b). Human responsibility and accountability
  - human freedom and its link to Day of Judgement
- (c) Beliefs about the afterlife
  - heaven, including its stages
  - hell

# 7.E. Foundations of faith

- (a). The six articles of faith (Sunni Islam)
- (b). The five roots (Shi'a Islam)
- (c). Islamic attitudes towards
  - Kutub (books)
  - Sahifah (scrolls)
  - Injil (gospel)
  - Tawrat (Torah)
  - Zabur (psalms)

Key words: tawhid, prophethood

# 8. Islam Practices

# 8.A. The Five Pillars of Sunni Islam (in Britain and worldwide)

- (a). Shahadah: the Muslim statement of faith: Qur'an 3:18
- (b). Zakah: How payment is made and how zakat money can be spent
- (c). Sawm: Fasting during Ramadan
- (d). Hajj: Pilgrimage to Makkah
  - · issues facing British Muslims undertaking Hajj
- (e). Salah: the practice of prayer
  - in the mosque
  - at home

## 8.B. Ten Obligatory Acts of Shi'a Islam (in Britain and worldwide)

- (a). Salah, prayers
- (b). Sawm, fasting
- (c). Paying zakat
- (d). Hajj: pilgrimage to Makkah and to Shi'a shrines
- (e). Khums: Shi'a Muslims pay tax
- (f). Jihad: the struggle to live as a Muslim
- (g). Amr-bil-Maroof: encouraging others to do good
- (h). Nahil Anril Munkar: discouraging bad actions
- (i). Tawalia: the duty to love the friends of Allah
- (j). Tabarra: the duty to express disapproval of evil-doers

#### 8.C. Jihad

- (a). Greater jihad: The daily struggle to live as a good Muslim
- (b). Origins, influence and conditions for lesser jihad

# 8.D. Festivals and commemorations: practices in Britain and elsewhere

- (a). Id-ul-Adha, the festival of sacrifice.
- (b). Id-ul-Fitr, the festival of fast-breaking following Ramadan.
- (c). Ashura, the Shi'a Muslim festival of remembrance.
- (d). The Night of Power: the importance of the revelation of the Qur'an

Key words: halal, haram, greater/lesser jihad, mosque, shariah, ummah