



WJEC Eduqas GCSE in RELIGIOUS STUDIES

ACCREDITED BY OFQUAL

SPECIFICATION

Teaching from 2016 For award from 2018

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Theme 1: Issues of Relationships

This theme requires learners to consider characteristics of relationships, marriage and family life. Through a study of beliefs and teachings, questions relating to issues of relationships in the twenty-first century will be considered, including same sex relationships and gender roles.

Learners are expected to make relevant references to scripture and other sources of authority.

Content from a Christian Perspective

Content

Areas of Study	Specific Content
Relationships	 Christian beliefs, attitudes and teachings about the nature and purpose of relationships in the twenty first century: families, roles of women and men, marriage outside the religious tradition and cohabitation The nature and purpose of marriage as expressed through Christian marriage ceremonies in Britain and teachings: Mark 10:6-8 and the Church of England Synod Varying Christian attitudes towards adultery, divorce and annulment and separation and re-marriage. Interpretations of Matthew 19:8-9, Mark 10:9
Sexual relationships	 Christian teachings about the nature and purpose of sex and the use of contraception including varied interpretations of the Natural Law/Absolutist approach of Thomas Aquinas' Five Primary Precepts with reference to the second Primary Precept Diverse attitudes within and across Christian traditions towards same sex relationships, including varied interpretations of: Leviticus 20:13 and 1 Timothy 1: 8-10
Issues of equality: gender prejudice and discrimination	 Diverse attitudes within Christianity toward the roles of women and men in worship and authority with reference to Catholic, Orthodox and Anglican views on this issue Interpretations of teachings: 1 Timothy 2:11-12, Galatians 3:27-29

Concepts:

From the study of the above areas learners will gain an understanding of the following concepts:

- adultery
- divorce
- cohabitation
- commitment
- contraception
- gender equality
- responsibilities
- roles

Theme 2: Issues of Life and Death

This theme requires learners to consider religious and non-religious beliefs about the nature of life and death and the origins and value of the universe and human life.

Learners are expected to make relevant references to scripture and other sources of authority as well as the beliefs of Humanists and Atheists.

Content from Christian and Non-Religious Perspectives

Content

Areas of Study	Specific Content
The world	 Diverse Christian beliefs, teachings and attitudes about the accounts of the origin of the universe: Genesis 1 and 2 The relationship between Christian views and non-religious views of creation and the extent to which they conflict; Stephen Hawking's view of the Big Bang Christian and non-religious beliefs, teachings and attitudes about dominion, stewardship, environmental responsibility, sustainability, and global citizenship: Genesis 1:28, Psalm 8:6, 'Humanists for a Better World'
The origin and value of human life	 Diverse Christian beliefs, teachings and attitudes toward the origin and sanctity of human life: Genesis 1:31, Jeremiah 1:5 Non-religious beliefs about evolution; Charles Darwin, Richard Dawkins Diverse Christian attitudes towards abortion and euthanasia Non-religious views on the importance of human and animal life; Peter Singer's views on 'speciesism' Humanist 'Dignity in Dying' Movement
Beliefs about death and the afterlife	 Christian beliefs and teachings about life after death, including soul, judgement, heaven and hell: John 11:24-27, 1 Corinthians 15: 42-44 Diverse Christian beliefs about the afterlife How Christian and Humanist funerals in Britain reflect beliefs about the afterlife

Concepts:

From the study of the areas above, learners will gain an understanding of the following concepts:

- afterlife
- environmental sustainability
- euthanasia
- evolution
- abortion
- quality of life
- sanctity of life
- soul

Theme 3: Issues of Good and Evil

This theme requires learners to consider philosophical questions concerning the origins and nature of good and evil. Through a study of teachings and beliefs, questions relating to the causes of crime and attitudes towards the aims of punishment and treatment of criminals will be considered.

Learners are expected to make relevant references to scripture and other sources of authority.

Content from a Christian Perspective

Content

Areas of Study	Specific Content
Crime and Punishment	 What makes an act 'wrong'? Religious and ethical responses: relative and absolute morality, conscience, virtues, sin Beliefs and attitudes about the causes of crime and the aims of punishment: justice, retribution, deterrence and reformation The treatment of criminals and the work of prison reformers and prison chaplains Varied Conservative and Liberal Christian responses to the Death Penalty, including interpretations of Christian teaching: Exodus 20:13, Matthew 5:38-39, 43-47
Forgiveness	 Christian teachings about forgiveness, including interpretations of teachings: Matthew 18:21-22, Matthew 6: 14-15 Examples of forgiveness arising from personal beliefs.
Good, Evil and Suffering	 Philosophical perspectives on the origin of evil: Original Sin (free will) and 'soul-making' (Irenaeus and John Hick) Philosophical challenges posed by belief in God, free will and the existence of evil and suffering

Concepts

From the study of the areas above learners will gain an understanding of the following concepts:

- good/evil
- forgiveness
- free will
- justice
- morality
- punishment
- sin
- suffering

Theme 4: Issues of Human Rights

This theme considers contemporary issues of human rights and social justice and their relationship with religion and belief. Learners will be expected to consider specific issues of wealth and poverty, racial prejudice and discrimination.

Learners are expected to make relevant references to scripture and other sources of authority.

Content from a Christian Perspective

Content

Areas of Study	Specific Content
Human Rights and Social Justice	 Christian beliefs, teachings and attitudes toward the dignity of human life: Genesis 1:26-27 Christian practices to promote human rights including equality: agape in action An example of conflict between personal conviction and the laws of a country Censorship, freedom of religious expression and religious extremism
Prejudice and discrimination	 Christian beliefs, teachings and attitudes towards prejudice and discrimination: Galatians 3:27-29 Christian beliefs, teachings and attitudes towards racial prejudice and discrimination, including Martin Luther King's teachings on equality
Issues of wealth and poverty	 Ethical considerations about acquisition and use of wealth: Luke 16:19-31 The actions and attitudes of Christian charities in twenty first century Britain whose aim is to alleviate poverty: Christian Aid

Concepts

From the study of the areas above learners will gain an understanding of the following concepts:

- censorship
- discrimination
- extremism
- human rights
- personal conviction
- prejudice
- relative and absolute poverty
- social justice

2.2 Component 2 (Route A)

Study of Christianity

Written examination: 1 hour

25% of qualification

60 marks (plus 6 for spelling, punctuation and grammar)

Christianity

The compulsory nature of this component ensures that learners know and understand the fact that the religious traditions of Great Britain are, in the main, Christian, but also diverse and include the following religious and non-religious traditions: Christianity, Buddhism, Hinduism, Islam, Judaism, Sikhism, Humanism and Atheism. This knowledge may be applied throughout the assessment of the specified content

Learners must know, understand and express common and divergent views and the basis for beliefs, teachings and practices. References to relevant sources of wisdom and authority are expected, including scripture and/or sacred texts.

Beliefs and teachings

Areas of Study	Specific Content
The nature of God	 Omnipotent: Exodus 7-11, Exodus 14:21: Omni-benevolent: Psalm 86:15, John 3:16, Romans 8: 37-39. Evil and suffering: Quote on God and evil from Epicurus, Book of Job 1: 8 -12, 42:1-6
	The Trinity, beliefs and teachings about the oneness of God: Father, Son and Holy Spirit: John 10:30, John 14: 6-11
Creation	 Genesis 1-3; nature and role of humans, literal and non-literal ways of interpretation. The role of Word and Spirit in creation: John 1:1-5
Jesus Christ	Beliefs and teachings about Jesus' incarnation: John 1:14, Luke1:28-33
	Crucifixion: Matthew 27:28-50; Salvation and Atonement: Matthew 26:26-29, Leviticus 16:20-22, Isaiah 53:3-9.
	Resurrection: Luke 24:1-9, 1 Corinthians 15:3-8, 12-14Ascension: Luke 24:50-53
Salvation	Law: Word of God; inspiration and revelation; differing ways of interpreting biblical writings; Bible in relation to other sources of authority.
	Sin as preventing salvation.
	Grace and the Spirit: Acts 2:1-6. The role of Holy Spirit in Evangelical worship.
The afterlife	Eschatological beliefs: John 11:25-26, John 14:2-7
	> Judgement: Matthew 25:31-46, Luke 16:19-31
	 Resurrection: 1 Corinthians 15:42-55 Traditional and contemporary beliefs about heaven and hell

Practices

Areas of Study	Specific Content
Forms of worship	 The nature and significance of liturgical, informal and individual worship: Matthew 18:20 The nature and importance of prayer: The Lord's Prayer Set prayers and informal prayers: different forms of worship across the different Christian traditions with reference to Society of Friends and Evangelical worship
Sacraments	 Diverse beliefs regarding Sacraments The role, meaning and celebration of Baptism and Eucharist: John 3:3-6 Diverse interpretations of Baptism and Eucharist with reference to the beliefs of the Catholic and Protestant Churches
Pilgrimage and Celebrations	 The importance of pilgrimage: Walsingham, Taizé How Christians celebrate Christmas and Easter
Christianity in Britain and the Church in the local community	 Christianity in Britain; results of the 2011 census compared to the 2001 census, showing an increase in diverse religious and non-religious beliefs and practices (including those of Christianity, Buddhism, Hinduism, Islam, Judaism, Sikhism, Humanism and Atheism), whilst also showing that over half of those who responded considered themselves Christian U.K. laws, festivals and traditions are rooted in the Christian tradition whilst also celebrating the festivals, beliefs and cultures of other religious and non-religious traditions. The role of the Church in the local community; a place of worship, social and community functions
The worldwide Church	 The importance of mission, evangelism and church growth. The work of Tearfund: Christian beliefs in action Persecution of Christians past and present Working for reconciliation: World Council of Churches, The Ecumenical Movement

From the study of the areas above learners will gain an understanding of the following concepts:

- omnipotent
- omnibenevolent
- Trinity
- incarnation
- atonement
- resurrection
- sacraments
- evangelism

Option 3: Islam

Learners should be aware that Islam is one of a diverse range of religious and non-religious traditions and beliefs in Great Britain today that also includes Christianity, Buddhism, Hinduism, Judaism, Sikhism, Humanism and Atheism, but that the main religious tradition in Great Britain is Christian. This knowledge may be applied throughout the assessment of the specified content.

Learners must know, understand and express common and divergent views and the basis for beliefs, teachings and practices. References to relevant sources of wisdom and authority are expected, including scripture and/or sacred texts.

Beliefs and teachings

Areas of Study	Specific Content
The Nature of Allah	 The teaching about the nature of Allah: the belief in the oneness of Allah (Tawhid): Qur'an 3:18 Nature of Allah: immanence, transcendence, omnipotence, beneficence, mercy, fairness and justice: Qur'an 46:33 Adalat in Shi'a Islam
Prophet hood (Risalah)	 The nature of prophet hood; why are prophets important? Qur'an 2:136 The importance of Adam as the first prophet Ibrahim as father of Isaac and Ishma'il and his significance for the Muslim religion Isa as a prophet for Muslims: Qur'an 2:87 Muhammad as the seal of the Prophets
Angels (Malaikah)	 The significance of angels in Islam: Qur'an 2:97-98,Qur'an 2:285 Diversity in belief between Shi'a and Sunni Muslims regarding angels and free will The significance of Jibril's revelation of the Qur'an to Muhammad: Qur'an 2:97-98 The significance of Mika'il placed in charge of plants and rain The significance of Israfil to announce the Day of Resurrection
Akhirah (Afterlife)	 Al-Qadr (Predestination):Implications for human freedom Akhirah: Human responsibility and accountability; Muslim beliefs and teachings about the afterlife Human Freedom and its relationship to Day of Judgement Heaven; Muslim beliefs about the nature, stages and purpose of heaven Hell; Muslim beliefs about the nature and purpose of hell
Foundations of faith	 The six articles of faith in Sunni Islam The five roots in Usul ad-Din in Shi'a Islam Islamic attitudes towards Kutub (books), Sahifah (Scrolls), Injil (Gospel), Tawrat (Torah), Zabur (Psalms)

Practices

Areas of Study	Specific Content
The Five Pillars of Sunni Islam: practices in Britain and elsewhere	 Shahadah: the Muslim statement of faith: Qur'an 3:18 Zakah: How Sunni Muslims make payment of charity tax, alms and how zakat money may be spent Sawm: How Sunni Muslims fast during Ramadan: Qur'an 2:184. Issues relating to Muslims fasting in Britain Hajj: How Sunni Muslims undertake pilgrimage to the Ka'ba in Makkah; Qur'an 2:125. Issues relating to Muslims in Britain undertaking Hajj Salah: the practices of prayer in Islam in the mosque and at home, including Jummah prayer: Qur'an 15:98-99, Qur'an 29:45
Ten Obligatory Acts of Shi'a Islam: practices in Britain and elsewhere	 Salat: How Shi'a Muslims perform salat, observe sawm, pay zakat and pilgrimage to Makkah Khums: How Shi'a Muslims pay savings tax Hajj: Pilgrimage to Makkah: Qur'an 2:125 and pilgrimage to Shi'a shrines Jihad: The struggle to live as a Muslim Amr-bil-Maroof: How Muslims encourage others to do good Nahil Anril Munkar: How Muslims discourage bad actions Tawalia: The duty to love the friends of Allah Tabarra: The duty to express disapproval of evil-doers
Jihad	 Greater jihad: The daily struggle to live as a good Muslim Issues regarding living as a Muslim in Britain today and maintaining a Muslim lifestyle Origins,influence and conditions for declaration of Lesser Jihad in the Qur'an and Hadith: Qur'an 2:190, 22:39
Festivals and commemorations: practices in Britain and elsewhere	 Id-ul-Adha: The festival of sacrifice. How Muslims celebrate Idul-Adha in Britain and worldwide Id-ul-Fitr: The festival of fast-breaking following Ramadan. How Muslims celebrate Id-ul-Fitr in Britain and worldwide Ashura: The Day of Remembrance (Shi'a). How Shi'a Muslims celebrate Ashura in Britain and worldwide The Night of Power: the importance of the revelation of the Qur'an and how it is viewed and treated in Islam

From the study of the areas above learners will gain an understanding of the following concepts:

- tawhid
- prophethood
- halal (permitted)
- haram (forbidden)
- greater/lesserjihad
- mosque
- shariah (straight path)
- ummah